

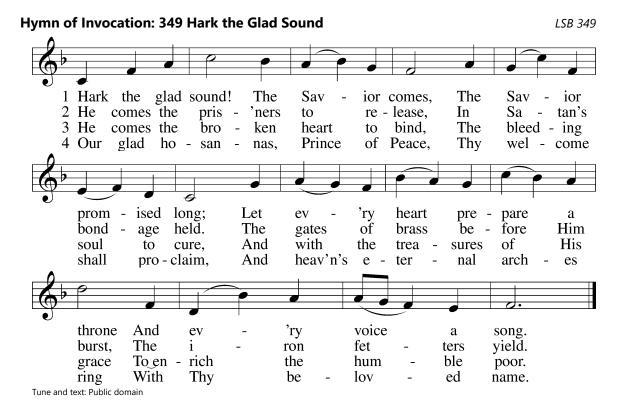


GRACE LUTHERAN CHURCH
COME TO RECEIVE – GO TO SHARE
December 6, 2020

Second Sunday in Advent

Pre-Service Music

Stand



→ Confession and Absolution →

Invocation

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

Exhortation 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.
- Our help is in the name of the Lord,

- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- G Amen.

Stand

→ Service of the Word →

Psalm 85 Psalm 85; antiphon: v.9

- ⁹Surely his salvation is near to those who fear him,
- that glory may dwell in our land.
- P ¹LORD, you were favorable to your land;
- **g** you restored the fortunes of Jacob.
- 2You forgave the iniquity of your people;
- **Q** you covered all their sin.
- **P** ³You withdrew all your wrath;
- **©** you turned from your hot anger.
- P ⁴Restore us again, O God of our salvation,
- and put away your indignation toward us!
- **P** ⁵Will you be angry with us forever?
- **Will you prolong your anger to all generations?**
- P ⁶Will you not revive us again,
- that your people may rejoice in you?
- **P** ⁷Show us your steadfast love, O LORD,
- **and grant us your salvation.**

- P 8Let me hear what God the LORD will speak,
- for he will speak peace to his people, to his saints; but let them not turn back to folly.
- ⁹Surely his salvation is near to those who fear him,
- that glory may dwell in our land.
- P ¹⁰Steadfast love and faithfulness meet;
- righteousness and peace kiss each other.
- **P** ¹¹Faithfulness springs up from the ground,
- and righteousness looks down from the sky.
- P 12Yes, the LORD will give what is good,
- and our land will yield its increase.
- P ¹³Righteousness will go before him
- and make his footsteps a way.
- ⁹Surely his salvation is near to those who fear him,
- that glory may dwell in our land.
- Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Salutation and Collect of the Day

Advent 2

- P The Lord be with you.
- And with your spirit.
- **P** Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 40:1-11

¹Comfort, comfort my people, says your God.

²Speak tenderly to Jerusalem, and cry to her

that her warfare is ended,

that her iniquity is pardoned,

that she has received from the LORD's hand

double for all her sins.

³A voice cries: "In the wilderness prepare the way of the LORD;

make straight in the desert a highway for our God.

⁴Every valley shall be lifted up,

and every mountain and hill be made low;

the uneven ground shall become level,

and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." ⁶A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰Behold, the Lord God comes with might, and his arm rules for him: behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom,

A This is the Word of the Lord.

and gently lead those that are with young.

Thanks be to God.

Epistle 2 Peter 3:8–14

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

- A This is the Word of the Lord.
- Thanks be to God.

Stand

Holy Gospel Mark 1:1–8

- P The Holy Gospel according to St. Mark, the first chapter.
- Glory be to You, O Lord.

¹The beginning of the gospel of Jesus Christ, the Son of God.

²As it is written in Isaiah the prophet,

"Behold, I send my messenger before your face,

who will prepare your way,

³the voice of one crying in the wilderness:

'Prepare the way of the Lord, make his paths straight,'"

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

- **P** This is the Gospel of the Lord.
- Praise be to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

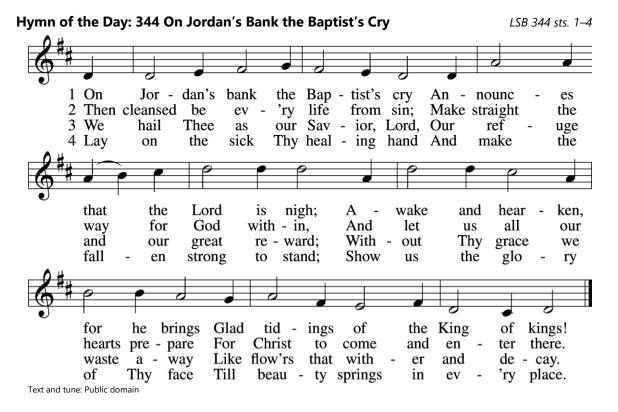
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit



Sermon

Stand

Prayer of the Church

- **P** In peace let us pray to the Lord:
- **■** Lord, have mercy.
- P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- **C** Lord, have mercy.
- For this nation, for our cities and communities, our leaders, and the military who protects us including and for the common welfare of us all, let us pray to the Lord:
- C Lord, have mercy.
- **P** For the sick and for all those who care for them, including let us pray to the Lord:
- C Lord, have mercy.
- **P** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C Lord, have mercy.
- P Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- **1** Lord, have mercy. Christ, have mercy. Lord, have mercy.

Sit

Offertory: Advent Message

Grace Choir

G.F. Handel, Arranged by Hal H. Hopson

Stand

→ Service of the Sacrament →

Preface 194

- f P The Lord be with you.
- And with your spirit.
- **P** Lift up your hearts.
- **@** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- It is good and right so to do.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of

the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

195

Ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

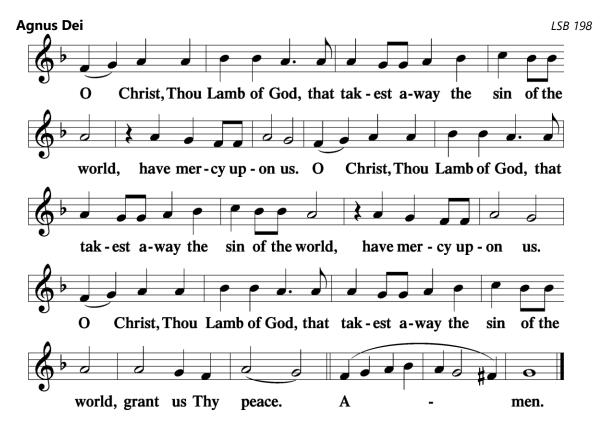
The Words of Our Lord 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- P The peace of the Lord be with you always.
- Amen.



Sit

Distribution of Holy Communion

THE SACRAMENT OF HOLY COMMUNION AT GRACE LUTHERAN

We believe, teach and confess that those who commune receive the true Body and Blood of our Lord---in, with and under the bread and wine---for forgiveness of sins and strengthening in faith and life. All baptized, believing Christian guests are invited to examine themselves, as exhorted by St. Paul. Those who are in agreement with this statement are invited to join us at the Altar. If you have a question regarding this, please ask to speak with the Pastor or one of the Elders.

Only individual cups are available. Also, if you would prefer to receive non-alcoholic white grape juice, there are individual cups in the center of the tray. If you would prefer a gluten free host, please talk to the pastor or an elder.



- 5 Before the dawning day Let sin's dark deeds be gone, The sinful self be put away, The new self now put on.
- △ 6 All glory to the Son,

 Who comes to set us free,

 With Father, Spirit, ever one

 Through all eternity.

 Tune and text: Public domain



Stand

In dismissing the communicants, the following is said:

The Dismissal LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.

C Amen.





Thanksgiving 200

- P O give thanks unto the Lord, for He is good,
- and His mercy endures forever.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Salutation 201

- The Lord be with you.
- And with your spirit.

Benedicamus LSB 202

- Bless we the Lord.
- \mathbf{C} Thanks be to God.

Benediction LSB 202

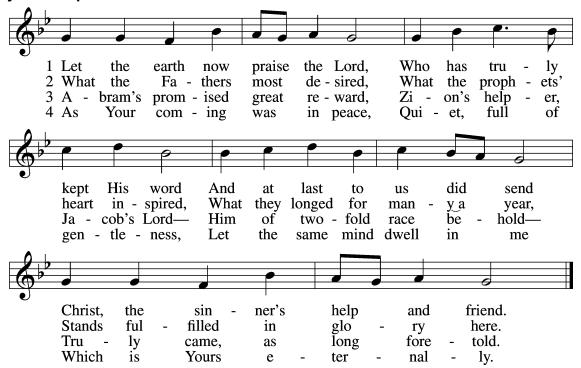
The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



Hymn to Depart: 352 Let the Earth Now Praise the Lord

LSB 352

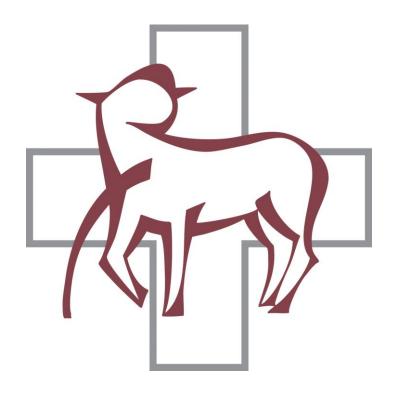


- Bruise for me the serpent's head
 That, set free from doubt and dread,
 I may cling to You in faith,
 Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

Tune and text: Public domain

Closing Response

- P Hosanna!
- Blessed is He who comes in the name of the Lord.
- **P** Go in peace and serve the Lord.
- Thanks be to God.



Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2020 Concordia Publishing House.