



GRACE LUTHERAN CHURCH
COME TO RECEIVE – GO TO SHARE
JUNE 6, 2021

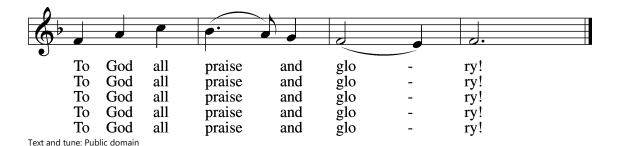
## **Second Sunday after Pentecost**

#### **Preservice Music**

Stand

# + Confession and Absolution +





### Invocation

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

Exhortation LSB 203

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **Q** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Kneel/Sit

## Confession of Sins

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

Stand

## → Service of the Word →

Kyrie LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis



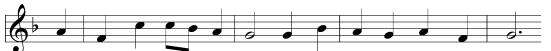
- 2 To You, O sole-be got ten, The Fa-ther's Son, we pray;
  - 3 For You a lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## **Salutation and Collect of the Day**

Proper 5 (Year B)

- **P** The Lord be with you.
- And also with you.

**P** Let us pray.

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Sit

## Old Testament Reading

Genesis 3:8-15

<sup>8</sup>They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

15 will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

- A This is the Word of the Lord.
- Thanks be to God.

**Epistle** 2 Corinthians 4:13—5:1

<sup>13</sup>Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, <sup>14</sup>knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup>as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>1</sup>For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

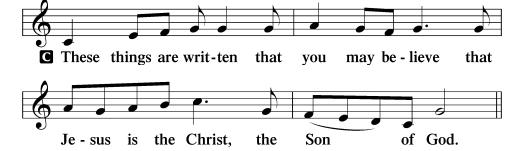
- A This is the Word of the Lord.
- Thanks be to God.

#### Stand

### Alleluia and Verse



Verse LSB 205







Holy Gospel Mark 3:20–35

- P The Holy Gospel according to St. Mark, the third chapter.
- **G** Glory to You, O Lord.

<sup>20</sup>Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

<sup>22</sup>And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." <sup>23</sup>And he called them to him and said to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against

himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup>"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— <sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." <sup>33</sup>And he answered them, "Who are my mother and my brothers?" <sup>34</sup>And looking about at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God, he is my brother and sister and mother."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

#### Nicene Creed

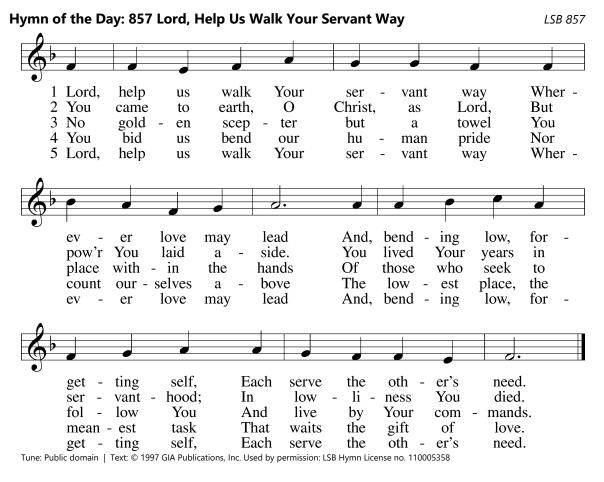
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit



### Sermon



# → Installation of Congregational Officers →

Those to be installed are presented before the altar. The pastor addresses the congregation:

### **Address**

P Beloved in the Lord, Holy Scripture admonishes us that "all things should be done decently and in order."

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church as described in Acts, chapter six:

The twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word."

The apostle Peter writes in his first epistle:

As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

*The pastor addresses the officers-elect:* 

## Questioning

P You have been chosen to fill specific offices and positions of responsibility at *Grace Lutheran Church*. You are to work with the pastor(s), that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God's house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the temporal affairs of the congregation are properly administered and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

In the presence of God and of this congregation, I therefore ask you: Do you accept the office(s) entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

 $\mathbb{R}$  I do.

### The pastor addresses the congregation:

#### **Address**

- P Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of *Grace Lutheran Church*. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.
- **G** We do.

## The pastor addresses the officers-elect:

#### Installation

- P Brothers and sisters in Christ, I install you as officers of *Grace Lutheran Church* in the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.
- The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.
- **G** Amen.

#### Stand

#### Collect

P Let us pray.

Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of service. We pray that in the end of days we, with all Your faithful people, may hear the voice of Christ saying: "Come, you who are blessed by My Father;

inherit the kingdom prepared for you from the foundation of the world"; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

If this rite is used apart from the Divine Service or Daily Office, the Lord's Prayer may be prayed.

## **Blessing**

- P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the → Son, and the Holy Spirit, bless and preserve you.
- G Amen.

#### Stand

## Prayer of the Church

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P Gracious Lord, Your Spirit fills the world and gladdens Your Church with the remembrance of all Christ Jesus has spoken. Glorify His name among us in every word and deed. Lord, in Your mercy,
- hear our prayer.
- P Almighty God, by Your Spirit You have established Your Holy Church on the proclamation of Christ, our Savior. Sustain the apostolic preaching to the ends of the earth, that in every tongue the mighty works of God in Christ may be heard. Lord, in Your mercy,
- **C** hear our prayer.
- P God of comfort, give hope to Your people in the midst of this world of death and despair. Put Your Spirit within us to believe, to live and to serve according to Your promises and commands. Lead our homes to confess our confidence in Your power to raise the dead now and at the Last Day. Lord, in Your mercy.
- hear our prayer.
- For the help and salvation of all [especially \_\_\_\_\_\_]; that the Spirit would heal the sick, comfort the hurting and the grieving, renew the broken across the face of the earth, look with favor on all creation, and fill the hearts of the faithful, kindling in them the fire of His love, Lord in your mercy,
- hear our prayer.
- P Enlighten our hearts by Your Holy Spirit, that we may ever be thankful for such grace and comfort ourselves by it in all tribulation and temptation and at last obtain eternal salvation; who with the Father and the Holy Spirit are one Lord, one God, now and forever.
- Amen.

## → Service of the Sacrament →

Preface LSB 208

- **P** The Lord be with you.
- And also with you.

- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho-san-na to the Lord;

## **Prayer of Thanksgiving**

Tru - lv

blest

LSB 209

the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

in

is He who comes

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that comes to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

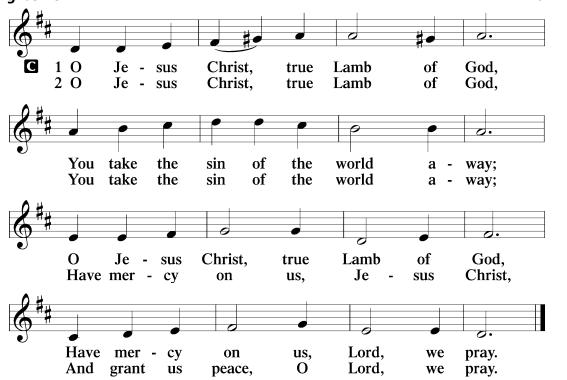
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Agnus Dei



Sit

#### Distribution

#### THE SACRAMENT OF HOLY COMMUNION AT GRACE LUTHERAN

We believe, teach and confess that those who commune receive the true Body and Blood of our Lord---in, with and under the bread and wine---for forgiveness of sins and strengthening in faith and life. All baptized, believing Christian guests are invited to examine themselves, as exhorted by St. Paul. Those who are in agreement with this statement are invited to join us at the Altar. If you have a question regarding this, please ask to speak with the Pastor or one of the Elders.

Only individual cups are available. Also, if you would prefer to receive non-alcoholic white grape juice, there are individual cups in the center of the tray. If you would prefer a gluten free host, please talk to the pastor or an elder.



I walk with Jesus all the way,
His guidance never fails me;
Within His wounds I find a stay
When Satan's pow'r assails me;
And by His footsteps led,
My path I safely tread.

No evil leads my soul astray; I walk with Jesus all the way. My walk is heav'nward all the way;
Await, my soul, the morrow,
When God's good healing shall allay
All suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

Text and tune: Public domain

*In dismissing the communicants, the following is said:* 

### The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- Amen.

### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit - 11 am service

## **Special Music: A Closing Prayer**

Grace Choir

11 am

By Don Besig

Stand - 11 am service

**Benedicamus** LSB 212

- P Let us bless the Lord.
- Thanks be to God.

#### **Benediction**

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

## Closing Hymn: 668 Rise! To Arms! With Prayer Employ You

LSB 668



- 1 Rise! To arms! With prayer em-ploy you, this world's vain plea a - far sure
- 3 Wise ly fight, for time is fleet ing;

Chris-tians, lest the And bold - ly strive for The hours of grace are



## **Closing Response**

- **P** Go in Peace and Serve the Lord.
- Thanks be to God.



# Acknowledgments

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